THE RENEWAL - APOSTOLATE CYCLE

As Related to Eucharistic Spirituality

The Renewal - Apostolate Cycle is a way of describing a central dynamic of Christian life. The central process of a parish can be seen as enabling people in a faithful and effective movement between renewal and apostolate.

RENEWAL

Renewal in baptismal identity and purpose

In worship, study, and being equipped for Christian action **APOSTOLATE**

Participation in the work of Christ in, evangelization, service and stewardship

In areas of:

- Workplace
- Family & Friends
- Civic Life
- Church

A Cycle

The cycle is between a conscious and intentional attention to God and Christian formation and a subconscious reliance upon God as members of the Body of Christ, in the workplace, family, with friends in, civic life and the parish's life.

In that Cycle: We Need:

To accept our dependence on God

Which is Helped By:
Openness to spiritual
guidance

To accept responsibility for ordering our spiritual life

Establishing a rule of life

To accept our interdependence with others in the Church

Life in Christian community, a congregation

The Eucharist, and participation in the Eucharistic community, is the primary means for the individual Christian, and the church, to be renewed.

What we bring to the Eucharist

Our Weekday Prayer Life

The extent to which we have participated in offering:

- the daily prayer of the church (some form of the Daily Office) and/or
- our personal devotions (e.g., adoration, contemplation, intercession, etc.) Especially reflection. The particular type of personal devotions we make use of is properly related to our personality and calling

Our Daily Life

Our work, friends & family, civic involvements and political passions, our work in the church; all of the joy and pain that comes with those involvements

It is important to note that:

- 1. There is something organic about this cycle in relation to the Eucharist. By just showing up at the Eucharist, we bring ourselves our daily life, our prayer life, etc. Even in those times of a weary, half-hearted participation, God may act. Our being present is our offering and God may use that toward our transformation.
- 2. If we seek a more powerful experience of Eucharistic prayer we can be more intentional in our weekday prayer life and we can, at the Offertory, offer ourselves and/or a specific intention that rises out of our daily life.

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